



**Los Angeles Unified School District
Le Conte Middle School**



**School Site Council
SPSA Evaluation
Agenda
Thursday, October 24, 2024, at 3:30PM
<https://lausd.zoom.us/j/88554470026>
and Parent Center**

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|--|-------------------------------|
| I. Welcome/Call to Order | Lusine Daduryan, Chairperson |
| II. Flag Salute | Lusine Daduryan, Chairperson |
| III. Public Comment (1-3 mins/person) | Lusine Daduryan, Chairperson |
| IV. Roll Call | Chae Costley, Secretary |
| V. Approval of the Minutes | Chae Costley, Secretary |
| VI. Principal's Update | Eduardo Duran, Principal |
| VII. District Title 1 Parent and Family Policy | Juan Romero, Title 1 Designee |
| VIII. New Business: | Juan Romero, Title 1 Designee |
| • 2023-2024 SPSA Evaluation (Due October 30th) | |
| ○ Review and Evaluate | |
| IX. Response to ELAC recommendations | Juan Romero, Title 1 Designee |
| X. Announcements | Lusine Daduryan, Chairperson |
| XI. Adjournment | Lusine Daduryan, Chairperson |

Agenda Posted: 10/21/24

Possible SSC Future Dates: 11/14/24; 12/5/24; 1/16/24; 2/20/24; 3/13/24; 4/10/24

Visitors' parking is limited. Please make plans to carpool or to arrive early. To review and obtain copies of materials, please visit the main office of Le Conte Middle School. To request a disability-related accommodation under the Americans with Disabilities Act (ADA), please call Juan Romero at (323) 868-3893 or email him at jmr3310@lausd.org at least 24 hours in advance. Individuals wishing to speak under the Public Comment section on the agenda sign up by 10/23/24 and should plan to arrive early, as they can no longer register after the Public Comment section on the agenda passes.



Los Angeles Unified School District
Le Conte Middle School



Consejo Escolar del Plantel Educativo
Evaluacion de SPSA

Agenda

Jueves 24 de octubre de 2024 a las 3:30 PM

<https://lausd.zoom.us/j/88554470026>

y Centro de Padres

- | | | |
|--------------|--|-------------------------------|
| I. | Bienvenido/Orden del día | Lusine Daduryan, Presidente |
| II. | Saludo a la bandera | Lusine Daduryan, Presidente |
| III. | Comentario Público (1-3 mins/persona) | Lusine Daduryan, Presidente |
| IV. | Tomar Lista/Asistencia | Chae Costley, Secretaria |
| V. | Aprobacion de Minutas | Chae Costley, Secretaria |
| VI. | Actualización del director | Eduardo Duran, Director |
| VII. | Política para padres y familias del Título 1 del distrito | Juan Romero, Title 1 Designee |
| VIII. | Nuevo Negocio: | Juan Romero, Title 1 Designee |
| | <ul style="list-style-type: none">• Evaluación de SPSA 2023-2024 (fecha de vencimiento 30 de octubre)<ul style="list-style-type: none">○ <i>Repaso y Evaluación</i> | |
| IX. | Respuesta a las recomendaciones de ELAC | Juan Romero, Title 1 Designee |
| X. | Anuncios | Lusine Daduryan, Presidente |
| XI. | Aplazamiento | Lusine Daduryan, Presidente |

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